

Jul. 3. 2006 3:31PM

JUL 03 2006

No. 9626 P. 1

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
5405-1077

In Re Application Of: Bradley Matthew Eisenbarth et al.

Application No. 10/769,168	Filing Date 1/30/04	Examiner	Customer No. 38406	Group Art Unit 3727	Confirmation No. 7780
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Title: **BULK BAG FOR MEAT AND MEAT PRODUCTS**

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

P10A/REV05

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No. 9626 P. 2

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
5405-1077

In Re Application of: Bradley Matthew Eisenbarth et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/769,168	1/30/04		38406	3727	7780

Title: BULK BAG FOR MEAT AND MEAT PRODUCTS

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 50-0856 as described below.
- Charge the amount of \_\_\_\_\_  
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Signature

Dated: July 3, 2006

cc: client

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**Examiner:**

### Date Considered

\*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and note considered. Include copy of this form with next communication to applicant.

Form PTO-A820  
(also form PTO-1449)

P09A/REV04